MODOC COUNTY OFFICE OF EDUCATION Mike Martin **County Superintendent of Schools**

Modoc County Board of Education Regular Meeting MCOE – Conference Room Alturas, CA June 11, 2018 - 7:00 p.m.

MISSION STATEMENT

Children are the highest priority of the Modoc County Office of Education. Our professional staff will act to ensure that all children are prepared to learn and all students receive exceptional instruction in a safe and conducive learning environment.

AGENDA

REASONABLE ACCOMMODATION FOR ANY INDIVIDUAL WITH A DISABILITY

In compliance with the Americans with Disabilities Act. for those requiring special assistance to access the Conference meeting room, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact 530.233.7101, Ext: 1000 for assistance. Notification at least 48 hours before the meeting will enable the County Office to make reasonable arrangements to ensure accessibility to the Board meeting and to provide any required accommodations, auxiliary aids or services

TO OUR VISITORS

Members of the public may request that a matter within the jurisdiction of the County board be placed on the agenda of a regular meeting. The items must be directly related to Modoc County Office of Education business. Requests for placement must be made in writing and delivered to the office of the County Superintendent and the County Board President no later than 12:00 noon on the ninth (9th) business day prior to the meeting. The Superintendent shall consult of a

PLEDGE OF ALLEGIANCE			
GUEST's			
□ Dixie Server, Vice President	□ Ben DuVal, Member		
	□ Sadie Camacho, Member		
ROLL CALL AND ESTABLISHMENT OF QUORU	JM		
Members of the public may address the Board regarding wishing to speak will indicate name, address and subject for Board action, the Board will not take action until p	ng items on the agenda as these items are taken up. Persons at on which they wish to speak. If the matter is listed as an item ersons who have requested to speak have done so. Unless if for public input on each agenda item shall not exceed-twenty		
CALL TO ORDER	Time:		
subsequent meeting for action.	esident reserves the right to place the item on the agenda of a		

POSTING OF AGENDA NOTED

PUBLIC COMMENTS

Citizens may address the Board of Education at this time on any items *not* on the agenda. Following recognition by the President, each speaker may have the floor for three (3) minutes. Persons addressing the Board are requested to give name, address, and the group or organization they represent, if any, in order that an accurate record can be made in the minutes. If the Board desires action, the item can be put on the agenda of a future meeting.

> Posting Information -Amended / Re-posted -

1. PRESENTATIONS/REPORTS

Lisa Reed, Director of Early Head Start Marian Hall, Director of SELPA / Special Education Mike Martin, County Superintendent

2. CONSENT AGENDA ITEMS

2.1 Approval of Minutes: Regular Board Meeting (Pgs. 3-6)

May 29, 2018

3. INFORMATION

3.1 Child Development / Preschool Programs – Self Evaluation (Pgs 7-16)

4. CONSIDERATION / ACTION

- 4.1 Approval of 2018-2019 Local Control and Accountability Plan (LCAP) (Pgs. 17-72)
- 4.2 Approval of 2018-19 Modoc County Office of Education Budget (Pgs. 73-169)
- 4.3 Approval 2018-19 Consolidated Application (Pgs. 170-191)
- 4.4 Approval Final 2017-18 Forest Reserve Funding Allocation (Pg. 192)
- 4.5 Second Reading / Approval Superintendent / Board Policy (Pgs. 193-221)

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BP/SP – 3514 – Environmental Safety
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BP/SP – 3514.1 – Hazardous Substances

BP/SP – 3516 – Emergencies and Disaster Preparedness

BP/SP - 5111 - Admission

BP/SP - 5111.1 - County Residency

BP/SP – 5125 – Student Records

BP/SP - 5131.2 - Bullying

BP/SP - 5145.3 - Nondiscrimination / Harassment

BP/SP - 5145.9 - Hate-Motivated Behavior

BP/SP – 5145.13 – Response to Immigration Enforcement

BP/SP – 6161.3 – Toxic Art Supplies (POLICY DELETED)

5. CORRESPONDENCE

- 6. BOARD TIME (Time for Board Members to discuss and/or make public comments)
- **7. NEXT MEETING DATE / TIME:** July 9, 2018 7:00 p.m.
- 8. ADJOURNMENT

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