MODOC COUNTY OFFICE OF EDUCATION

Mike Martin
County Superintendent of Schools

Modoc County Board of Education 139 Henderson St. Alturas, Ca 96101

October 12, 2020 - 7:00 p.m.

MISSION STATEMENT

Children are the highest priority of the Modoc County Office of Education. Our professional staff will act to ensure that all children are prepared to learn and all students receive exceptional instruction in a safe and conducive learning environment.

Posting Information - Amended / Re-posted -

AGENDA

REASONABLE ACCOMMODATION FOR ANY INDIVIDUAL WITH A DISABILITY

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Conference meeting room, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact 530.233.7101, Ext: 1000 for assistance. Notification at least 48 hours before the meeting will enable the County Office to make reasonable arrangements to ensure accessibility to the Board meeting and to provide any required accommodations, auxiliary aids or services

TO OUR VISITORS

Members of the public may request that a matter within the jurisdiction of the County board be placed on the agenda of a regular meeting. The items must be directly related to Modoc County Office of Education business. Requests for placement must be made in writing and delivered to the office of the County Superintendent and the County Board President no later than 12:00 noon on the ninth (9th) business day prior to the meeting. The Superintendent shall consult with the Board President on the matter. The Board President reserves the right to place the item on the agenda of a subsequent meeting for action.

CALL TO ORDER	Time:	
OLL CALL AND ESTABLISHMENT OF Q	UORUM	
☐ Jim Hays, President	\square Sadie Camacho, Member	
☐ James Harris, Vice President	op Ben DuVal, Member	
	☐ Dixie Server, Member	
UEST's		
PLEDGE OF ALLEGIANCE		
TEDGE OF ALLEGIANCE		
POSTING OF AGENDA NOTED		

1. PRESENTATIONS/REPORTS

Misti Norby, Deputy Superintendent Mike Martin, County Superintendent

PUBLIC COMMENTS ON ITEMS ON AND NOT ON THE AGENDA

Under this item, the public is invited to address the Board regarding items that are and are not on tonight's agenda. Speakers are limited to three minutes each. The Board is not allowed under the law to take action on matters that are not listed on the agenda.

2. CONSENT AGENDA ITEMS

2.1 Approval of Minutes: Regular Board Meeting (pgs. 3-5) September 14, 2020

3. INFORMATION

- 3.1 Interim Report (pgs. 6-70)
- 3.2 Quarterly Report Surplus Property (pg. 71)
- 3.3 Quarterly Williams Complaint Summary Report (pg. 72)
- 3.4 2020-21 MCOE Differentiated Assistance & LCAP Support Plan (pgs. 73-81)

4. CONSIDERATION / ACTION

- 4.1 Second Reading (pgs. 82-86)
 - BB9323.2 Actions By The County Board (pgs.)
- 4.2 Approval - Board Stipend (5% increase of \$14.37) allowed by Education Code Section 1090(g) (From \$287.32 to \$301.69 per month)
- 4.3 Approval Joint meeting with EHS for November 9, 2020 Change meeting location to Early Head Start Building

5 CORRESPONDENCE

- 6 BOARD TIME (Time for Board Members to discuss and/or make public comments)
- 7 **NEXT MEETING DATE / TIME:** November 9, 2020 5:00 p.m. Early Head Start Offices, Alturas
- 8. ADJOURNMENT Time: _____